Form No. 504-R1-5M-2-69 GP

HUDSON BAY EXPLORATION AND DEVELOPMENT CO. LTD.

# DIAMOND DRILL RECORD

Date Began Nov. 28, 1970. Date Completed Nov. 29, 1970

Property Tom Claims Project No. Depth 26'

Hole No. U-36 Co-ord N 77274.80 Horizontal Length 26'

Sheet No. One 51091.64 Direction S 45° 30' W

Claim No. Elevation 4759.63 Angle Horizontal

CORRECTED DIP TESTS

Resident Geologist.

| DEPTH | NUMBER | WIDTH | ASSAY AU | AG | CU | ZN | PB | NI | WIDTH X ASSAY | AVERAGES WIDTH | AU | AG | CU | ZN | PB | NI |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0.0-5.0 | 30594 | 5.0 | | .15 | | .16 | .15 | | | | | | | | | |
| 5.0-24.4 | waste | 19.4 | | | | | | | | | | | | | | |
| 24.4-25.0 | L.C. | 0.6 | | | | | | | | | | | | | | |
| 25.0-26.0 | waste | 1.0 | | | | | | | | | | | | | | |
| End Hole | | | | | | | | | | | | | | | | |

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HUDSON BAY EXPLORATION AND DEVELOPMENT CO. LTD.

# DIAMOND DRILL RECORD

Date Began Nov. 29, 1970 Date Completed Nov. 29, 1970

Property Tom Claims Project No. Depth 40.'

Hole No. U-37 Co-ord N 77457.90 Horizontal Length 40.'

Sheet No. One E 51046.78 Direction N 64° 07'E

Claim No. Elevation 4760.15 Angle Horizontal 0°

CORRECTED DIP TESTS

Resident Geologist.

| DEPTH | NUMBER | WIDTH | ASSAY AU | AG | CU | ZN | PB | NI | WIDTH X ASSAY | AVERAGES WIDTH | AU | AG | CU | ZN | PB | NI |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0.0-1.4 | 37102 | 1.4 | | 0.44 | | .04 | .08 | | | | | | | | | |
| 1.4-2.7 | L.C. | 1.3 | | | | | | | | | | | | | | |
| 2.7-3.8 | 37103 | 1.1 | | .15 | | .46 | .40 | | | | | | | | | |
| 3.8-5.7 | L.C. | 1.9 | | | | | | | | | | | | | | |
| 5.7-8.1 | 37101 | 2.4 | | 2.94 | | 7.56 | 6.25 | | | | | | | | | |
| 8.1-10.0 | L.C. | 1.9 | | | | | | | | | | | | | | |
| 10.0-12.1 | 37104 | 2.1 | | .29 | | Tr | .78 | | | | | | | | | |
| 12.1-19.3 | waste | 7.2 | | | | | | | | | | | | | | |
| 19.3-21.3 | L.C. | 2.0 | | | | | | | | | | | | | | |
| 21.3-38.0 | waste | 16.7 | | | | | | | | | | | | | | |
| 38.0-38.7 | L.C. | 0.7 | | | | | | | | | | | | | | |
| 38.7-40.0 | waste | 1.3 | | | | | | | | | | | | | | |
| End Hole | | | | | | | | | | | | | | | | |